



Cochran Freund & Young LLC
2026 Caribou Drive, Suite 201
Fort Collins, CO 80525

OF-01-05
IPW

PATENT APPLICATION

DOCKET NO.: OTTR.01USC1

IN THE
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Curtis R. Richardson

Application No.: 10/645,439

Filing Date: 08/20/2003

Examiner: Anthony Q. Edwards

Group Art Unit: 2835

Title: PROTECTIVE MEMBRANE FOR TOUCH SCREEN DEVICE

COMMISSIONER FOR PATENTS
ALEXANDRIA, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

(X) Amendment Under 37 CFR 1.48(a)	()	Petition to extend time to respond
() New fee as calculated below	()	Supplemental Declaration
() No additional fee		
(X) Other: Declaration and Power of Attorney, Statement from Inventor under 37 CFR 1.48(a)(2); Written Consent of Assignee under 37 CFR 1.48(a)(5); check in the amount of \$130.00 under 37 CFR 1.17(i)		

CLAIMS AS AMENDED BY LARGE ENTITY

(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		=	X \$50	\$
INDEP. CLAIMS		MINUS		=	X \$200	\$
[] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$
EXTENSION FEE	1ST MONTH \$120	2ND MONTH \$450	3RD MONTH \$1,020	4TH MONTH \$1,590	\$	
			TOTAL FEE FOR THIS AMENDMENT		\$	

() Attached is a check for \$ _____.

() Please charge to Deposit Account 50-1491 the amount of \$ _____.

At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as:

[] First Class Mail
[X] "Express Mail Post Office to Addressee" service under 37 CFR 1.10.
"Express Mail" label no.: EV 654166588 US

in an envelope addressed to:

Mail Stop Amendment, Commissioner for Patents,
P. O. Box 1450, Alexandria, VA 22313-1450

Date of Deposit: June 29, 2005

Signature: Adrienne L. Barclay

Typed Name: Adrienne L. Barclay

Respectfully submitted,

By: William W. Cochran

William W. Cochran
Attorney/Agent for Applicant(s)
Reg. No.: 26,652
Telephone No.: (970) 492-1100

Date: June 29 2005



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventors: Curtis R. Richardson

Serial No.: 10/645,439

Filed: 08/20/2003

Examiner: Anthony Q. Edwards

Group Art Unit: 2835

Docket: OTTR.01USC1

Title: PROTECTIVE MEMBRANE FOR TOUCH SCREEN DEVICE

Mail Stop Amendments
Commissioner for Patents
US Patent and Trademark Office
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 CFR 1.48(a)

Dear Sir:

Applicant submits this amendment under 37 CFR 1.48(a) to correct inventorship in the above identified application.

Applicant requests that the following inventor be added:

Douglas A. Kempel
616 Cowan Street
Fort Collins, CO 80524

USA Citizen

The inventorship error occurred without deceptive intention on the part of the omitted inventor and on the part of the originally named inventor.

The fee set forth in 37 CFR 1.17(i) of \$130.00 is included with this request.

130.00 OP

07/06/2005 WABDEL1 00000009 10645439

01 FC:1464

Dated this 20 day of June 2005.

Respectfully submitted,

COCHRAN, FREUND & YOUNG LLC

By: William W. Cochran

William W. Cochran

Reg. No.: 26,652

2026 Caribou Drive, Suite 201

Fort Collins, CO 80525

Phone: (970) 492-1100

Fax: (970) 492-1101

Customer No. 27479

DECLARATION AND POWER OF ATTORNEY FOR
PATENT APPLICATION

As below named inventor, I hereby declare that:
My residence/post office address and citizenship are as stated below next to my name;
I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled:

PROTECTIVE MEMBRANE FOR TOUCH SCREEN DEVICE

the specification of which is attached hereto unless the following box is checked:

was filed on 08/20/2003 as US Application Serial No. or PCT International Application Number 10/645,439
and was amended on _____ (if applicable).

I hereby state that I have reviewed and understood the contents of the above-identified specification, including the claims, as amended by any amendment(s) referred to above. I acknowledge the duty to disclose all information which is material to patentability as defined in 37 CFR 1.56.

Foreign Application(s) and/or Claim of Foreign Priority

I hereby claim foreign priority benefits under Title 35, United States Code Section 119 of any foreign application(s) for patent or inventor(s) certificate listed below and have also identified below any foreign application for patent or inventor(s) certificate having a filing date before that of the application on which priority is claimed:

COUNTRY	APPLICATION NUMBER	DATED FILED	PRIORITY CLAIMED UNDER 35 U.S.C. 119
			YES: _____ NO: _____

Provisional Application

I hereby claim the benefit under Title 35, United States Code Section 119(e) of any United States provisional application(s) lists below:

APPLICATION SERIAL NUMBER	FILING DATE
60/335,865	November 19, 2001

U.S. Priority Claim

I hereby claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States application in the manner provided by the first paragraph of Title 35, United States Code Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56(a) which occurred between the filing date of the prior application and the national or PCT international filing date of this application:

APPLICATION SERIAL NUMBER	FILING DATE	STATUS (patented/pending/abandoned)
10/300,200	November 19, 2002	Pending

POWER OF ATTORNEY:

As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) listed below to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

WILLIAM W. COCHRAN, Registration No. 26,652, SAMUEL M. FREUND, Registration No. 30,459, JAMES R. YOUNG, Registration No. 27,847 and PAUL M. THOMPSON, Registration No. 52,286

Send Correspondence to: William W. Cochran
Cochran Freund & Young LLC
2026 Caribou Drive, Suite 201
Fort Collins, CO 80525

Customer No. 27479

Direct Telephone Calls To: (970) 492-1100

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

Full Name of Inventor: Douglas A. Kempel

Citizenship: US

Residence: 616 Cowan Street, Fort Collins, CO 80524

Post Office Address: 616 Cowan Street, Fort Collins, CO 80524

Inventor's Signature

6-29-05
Date



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventors: Curtis R. Richardson

Examiner: Anthony Q. Edwards

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STATEMENT FROM INVENTOR UNDER 37 CFR 1.48(a)(2)

I hereby state I am an inventor for the application entitled "Protective Membrane for Touch Screen Device" and that the error in inventorship occurred without deceptive intention on my part.

Dated this 29 day of June, 2005.

Douglas A. Kempel
Douglas A. Kempel



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WRITTEN CONSENT OF ASSIGNEE UNDER 37 CFR 1.48(a)(5)

I hereby consent to the addition of Douglas A. Kempel as an inventor to non-provisional application serial number 10/645,439, entitled "Protective Membrane for Touch Screen Device" filed August 20, 2003.

Dated this 29th day of June, 2005.

Otter Products, LLC

A handwritten signature in black ink, appearing to read "CR Richardson", is written over a horizontal line. The line starts from the left, goes up and down to accommodate the signature, and then continues to the right.

Curtis R. Richardson
Chief Executive Officer